



RUSHMOOR BOROUGH COUNCIL

LICENSING SUB-COMMITTEE (ALCOHOL AND ENTERTAINMENTS)

*to be held on
Thursday, 20th May, 2021 at 10.00 am*

To:

Cllr Christine Guinness

Cllr S.J. Masterson

Cllr Jacqui Vosper

Enquiries regarding this agenda should be referred to the Committee Administrator:
Chris Todd, Democracy and Community, Tel. (01252) 398825 or Email
chris.todd@rushmoor.gov.uk

A G E N D A

1. **DETERMINATION OF AN APPLICATION A PREMISES LICENCE IN RESPECT OF NO. 88 UNION STREET, FARNBOROUGH – (Pages 1 - 34)**

To consider the Head of Operational Services' Report No. OS2105 (copy attached) setting out details of an application for a premises licence.
